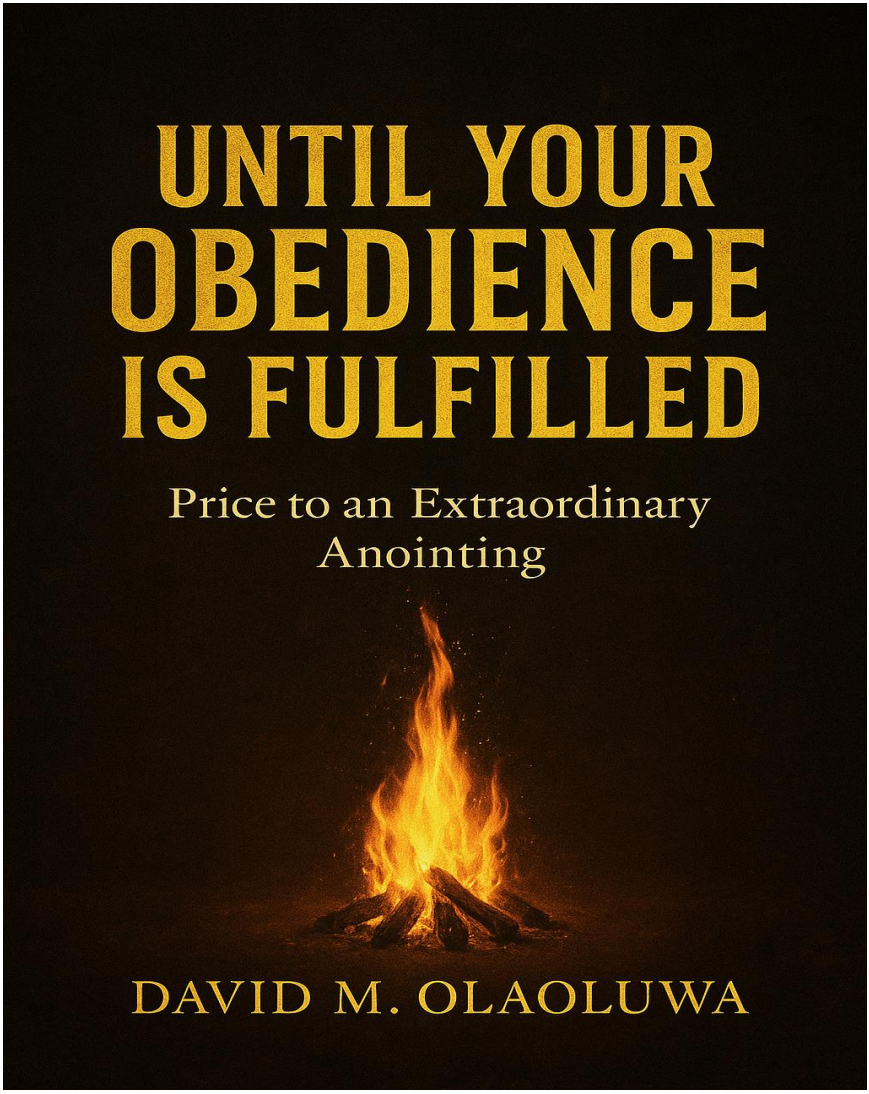
UNTIL YOUR OBEDIENCE IS FULFILLED

The Price of an Extraordinary Anointing



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Self-Published, 2025.

Dedication

This book is dedicated first to the Lord Jesus Christ, the Lamb of God, whose obedience fulfilled the will of the Father.

And to every believer who refuses to settle for an ordinary life but dares to pay the price for the extraordinary.

Acknowledgments

I give glory to the Holy Spirit, who has been my Teacher, my Comforter, and the One who opens the treasures of the Word to me.

To my family, mentors, and friends who prayed, encouraged, and stood with me in seasons of fire and consecration—thank you.

And to the readers of this book, who will not only read but also live these truths, I acknowledge you as part of God's end-time army.

About the Book

This book is a cry from the Spirit—a call to believers everywhere to move beyond the ordinary and contend for the extraordinary life in Christ.

It is not just a message but a burden.

Inside these pages, you will discover the price of anointing, the necessity of consecration, the weight of revelation, the cost of obedience, and the fire of consistency.

This book is not written to entertain, but to awaken.

It is written for those who desire to be carriers of God's presence, flames of fire that subdue kingdoms, and vessels that the world cannot ignore.

Introduction

It remains a privilege for us to be part of what God is doing in this time and season.

When the Spirit of truth is come, He will guide you into all truth. It is in Your light we see light.

I declare: I am nothing without the power of the Holy Spirit.

You have taken the ordinary things and made wonders out of our lives. I choose to say thank You.

Your Spirit opens to me treasures of Your Word. I will forever sing Your praise.

Open your eyes, open your ears, then you will understand that the Lord is here.

I have always thought: why are some extraordinary when others are not? When you read church history, you will see some people who shook cities. I made up my mind to live an extraordinary life. As I studied the lives of extraordinary people, I asked: what makes them extraordinary?

When I listened to some preachers, I saw that the very presence they carried was extraordinary. Then I realized: It's going to take more than this. Then I began to cry for more of God—His power, His wisdom, His favor, His presence.

Ezekiel 47 shows us that there is a measure of anointing until an overflow. This is the burden of this book:

to teach the price of extraordinary anointing.

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Chapter One

Until Your Obedience Is Fulfilled

Part One — The Privilege and the Cry for More

It is a privilege to be alive in this season and to be part of what God is doing in our generation. The Scriptures remind us that when the Spirit of Truth comes, He will guide us into all truth (John 16:13). In His light, we see light (Psalm 36:9).

I have come to this conclusion: I am nothing without the power of the Holy Spirit. On my own, I am ordinary. But when His Spirit rests upon me, the ordinary becomes extraordinary. He takes weak vessels and makes wonders out of them. This is why my heart cries daily: Thank You, Lord, for choosing me and filling me with Your Spirit.

Your Spirit has opened treasures of Your Word to me. And for this reason, I will forever sing Your praise.

But here is the awakening: open your eyes, open your ears, then you will understand—the Lord is here.

From my earliest days of walking with God, I asked myself: Why are some people extraordinary, while others remain ordinary? When I studied church history, I discovered men and women who shook entire cities. They were not casual Christians; they were men who paid the price for something deeper.

I made up my mind: I will not be ordinary. As I studied their lives, one thing became clear—extraordinary presence and extraordinary results do not come by chance. When I listened to some preachers, I realized that the very atmosphere they carried was extraordinary. And I said to myself: There must be more than this. Lord, I want more.

So I began to cry for more of God—for His power, His wisdom, His favor, and His presence.

Ezekiel 47 shows us there are measures of anointing. At first, the water was ankle-deep. Then it reached the knees. Then the loins. Until finally, it overflowed into a river that could not be crossed. There are dimensions in God until the overflow comes.

And here is the burden of this chapter:

👉 If you will be extraordinary, there is a price for the extraordinary anointing.

Part Two — The Five Prices of the Extraordinary Anointing

The anointing is God's ability upon a man to do Kingdom works (Isaiah 10:27). It is the empowerment of God to achieve what the flesh cannot.

But many step into ministry without anointing. They have eloquence, organization, titles, even platforms—but without anointing, their impact is minimal. For without God's ability, nothing of eternal value can be done.

Psalm 89:20 says: "I have found David my servant; with my holy oil I have anointed him." Notice the sequence: God found a man

before He anointed him. The anointing does not come to the casual or the careless—it comes upon men and women who have made themselves ready.

Ordinary people do not shake the world. It is those who contend for dimensions in God that alter history.

Look at the gospels: when people reached Jesus, their problems ended instantly. That was not by accident—it was because of the anointing upon Him.

I decided: I will not go on air until I have a message for my generation. There are many books being written, many tapes being recorded, but few are carrying the power to change lives. It is not noise that transforms—it is the anointing.

Acts 10:38 declares: "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

Even John the Baptist, full of prophecy and destiny, remained in the wilderness until his season appeared. That is the mystery of waiting until you are clothed with power.

Here, then, are the five undeniable prices for extraordinary anointing:

1. The Price of Consecration (Joshua 3:5)

"Sanctify yourselves, for tomorrow the Lord will do wonders among you."

Consecration means absolute surrender.

When God first calls a man, the first thing He does is kill him—kill his pride, kill his self-life, kill his agenda. Until you die, you cannot live in Him.

Consecration is painful. It is the price of being different. You will look strange. You will be misunderstood. Until the reward comes, you may look foolish.

But every great man knows: to go up, you must give something up.

Consecration is the well you dig for yourself. Without it, you cannot host God.

2. The Price of Revelation and Intimacy with the Spirit (Ephesians 1:17–19)

Ignorance is the devil's strongest weapon. Satan is only as powerful as our ignorance permits him.

You cannot be extraordinary in ignorance. Contend for revelation. Be a student of the Bible. Hide the Word in your heart beyond morning devotion.

The secret of Jesus' anointing was His intimacy with the Father (John 14:10). He said: "The words that I speak are not Mine, but the Father's."

Titles do not graduate you from the school of the Spirit. Applause must not seduce you out of intimacy. Eat the Word, because the journey is far.

3. The Price of Total Obedience (Philippians 2:8)

Extraordinary men choose to obey God even when it costs them.

I once went to minister, and the Lord instructed me not to take honorarium. Obedience will always test your motives.

Jeremiah 7:23 says: “Obey my voice, and it shall be well with you.”

It is easy to obey when obedience benefits you. But real obedience is tested when obedience costs you something.

4. The Price of Consistency (Galatians 6:9)

Consistency separates ordinary from extraordinary.

Elijah prayed seven times. If he had stopped at six, the rain would never have come. Naaman dipped seven times. Nothing changed until the seventh.

Consistency means doing the right thing over and over, even when there is no immediate result.

The walls of Jericho fell because Israel marched daily, exactly as commanded. Mary Magdalene saw the risen Christ because she stayed at the tomb when others left.

Consistency requires patience. It demands that you kill hurry. It means you keep sowing, keep praying, keep pressing, even when nothing seems to happen.

5. The Price of Death (2 Corinthians 4:12)

"Except a grain of wheat falls into the ground and dies, it remains alone. But if it dies, it brings forth much fruit."

The legal path to the throne is the cross. You cannot bypass death and see glory.

Death is the price of the glory. The glory of God is a double-edged sword. It blesses, but it can also consume those who are unprepared.

This is why many ministers rise but do not last—they carried fire without dying to themselves.

Jesus said of John: "He was a burning and shining light." To burn means you must pay the price of death daily.

Part Three — Reflection and Transition

<u>The Protocol of Manifesting God</u>

Hosea 4:6 warns us: "My people perish for lack of knowledge."

Psalm 82 says: "They know not, neither do they understand; they walk on in darkness."

Genesis 1 reveals that we were created to function like God.

Romans 8 declares that all creation is waiting for the manifestation of the sons of God.

This is the truth: God has made provision for you to be extraordinary. But provision without knowledge will still produce defeat.

Reflection Questions

Which price is God calling you to focus on now?

What must you die to in order to live extraordinary?

Are you consistent, or do you stop at the edge of breakthrough?

Guided Prayer

Lord, kill my flesh. Strip me of pride, of self, of comfort.

Teach me obedience, even when it costs me.

Help me to be consistent in prayer, in the Word, in fasting, in worship.

I lay my life on the altar: consume me with Your fire until I am extraordinary in You.

Transition into Chapter Two

We have laid the foundation: the five prices for extraordinary anointing.

But the heart of it all is intimacy with the Spirit. In the next chapter, we will enter the school of revelation, where your eyes are opened, your understanding enlightened, and your walk with the Holy Spirit becomes the key to extraordinary living.

Chapter Two

The Price of Revelation and Intimacy with the Holy Spirit

Part One — The Hook: Why Revelation Matters

Every extraordinary life begins with revelation.

Not revelation as information, but revelation as illumination—the light of God breaking into the human heart.

Paul prayed for the Ephesian church: "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of Him; the eyes of your understanding being enlightened…" (Ephesians 1:17–18).

Why? Because without revelation, you will live in ignorance. And ignorance is one of the devil's greatest weapons.

Satan is not as powerful as we think. He is only as powerful as our ignorance allows him to be. Where knowledge shines, his grip is broken. Where ignorance persists, he thrives.

You cannot walk in power while walking in darkness. You cannot live extraordinary while living in ignorance. This is why revelation is not optional—it is the price for depth, for authority, for supernatural life.

Many believers pray, but without revelation, their prayers are shallow. Many serve in ministry, but without revelation, their service is carnal. Many preach, but without revelation, their preaching carries no light.

Beloved, you cannot be extraordinary in ignorance.

👉 Revelation is the difference. Revelation is the price.

Part Two — The Deep Teachings

Here are the pillars of revelation and intimacy with the Holy Spirit.

1. Knowing the Person of the Holy Spirit

The Holy Spirit is not an influence, not a mere power, not a wind or force. He is a Person. He has a mind (Romans 8:27), He speaks (Acts 13:2), He can be grieved (Ephesians 4:30).

Jesus called Him "another Comforter" (John 14:16). The Greek word "allos parakletos" means "another of the same kind." In other words, the Holy Spirit is to us what Jesus was to the disciples.

Extraordinary men and women in history all knew this: intimacy with the Holy Spirit is the foundation of extraordinary life. Without Him, revelation is closed. Without Him, truth is veiled.

Jesus Himself depended on the Spirit:

He was conceived by the Spirit (Luke 1:35).

Anointed by the Spirit (Luke 4:18).

Led by the Spirit (Luke 4:1).

Empowered by the Spirit for miracles (Acts 10:38).

Raised from the dead by the Spirit (Romans 8:11).

If the Son of God lived by the Spirit, how much more must we?

2. The Eyes of Your Understanding

Paul prayed that the "eyes of your understanding be enlightened."

There are physical eyes for the natural world. But there are spiritual eyes for the realities of the Spirit.

Without enlightened eyes, a believer reads the Bible but sees nothing.

Without enlightened eyes, a believer prays but hears nothing.

Without enlightened eyes, a believer serves but carries no life.

Revelation opens your eyes to see beyond the letter into the spirit.

When revelation comes, the same verse you've read for years suddenly bursts into fire. It is no longer just text; it becomes light.

Psalm 119:130 says: "The entrance of Your words gives light; it gives understanding to the simple."

This is why revelation is not just knowing the Word—it is being guided by the Spirit into the Word.

3. Becoming a Student of the Word

Many believers limit the Word to morning devotion, a quick reading, or a Sunday sermon. But extraordinary people treat the Word as their life.

Jeremiah said: "Your words were found, and I ate them" (Jeremiah 15:16).

Job said: "I have treasured the words of His mouth more than my necessary food" (Job 23:12).

Jesus said: “Man shall not live by bread alone, but by every word that proceeds from the mouth of God” (Matthew 4:4).

Revelation comes to those who study, meditate, and treasure the Word beyond convenience.

To be extraordinary, the Word must move from information in your mind to revelation in your spirit.

👉 The goal is not head knowledge but heart light.

4. Submission to the Authority of the Word

John 15:7 says: “If you abide in Me, and My words abide in you, you shall ask what you will, and it shall be done unto you.”

Submission means the Word of God has the final authority in your life. You no longer argue with it, negotiate it, or adjust it to suit your desires.

If the Word says forgive, you forgive.

If the Word says give, you give.

If the Word says wait, you wait.

If the Word says be holy, you separate yourself.

Extraordinary men and women are Word-governed people. They do not bend Scripture to their convenience; they bend their lives to Scripture.

5. Guided Into All Truth

Jesus promised: “When He, the Spirit of truth, is come, He will guide you into all truth” (John 16:13).

Guidance is not automatic. It requires surrender.

The Spirit will not guide the proud. He guides the yielded. He shows mysteries to the hungry. He opens dimensions to the desperate.

This is why intimacy is the foundation of revelation. Without fellowship with Him, the Scriptures remain closed. With intimacy, the Scriptures open like a treasury of gold.

The Spirit not only teaches truth, He shows you things to come (John 16:13). That means revelation is not just about doctrine, but about direction. He reveals the future. He gives strategy. He opens destiny.

6. The Danger of Graduating from the School of the Spirit

One of the greatest tragedies is when ministers think they have “arrived.” They receive applause, titles, platforms, and then subtly leave the school of the Spirit.

Beloved, do not let titles make you graduate from the Spirit’s school. Do not let applause seduce you away from intimacy.

The Spirit never stops teaching. The Word never stops unfolding. No matter your level, there are deeper dimensions.

Jesus Himself said in John 14:10: “The words that I speak to you, I do not speak on My own authority; but the Father who dwells in Me does the works.”

If Jesus never “graduated,” neither can we.

7. The Word for the Journey is Far

When Elijah was exhausted, an angel gave him bread and water and said: “The journey is too great for you” (1 Kings 19:7).

So it is with us. The journey of life and destiny is too great for casual Christians. You cannot run on Sunday school knowledge. You cannot run on borrowed revelation.

The Word must abide in you because the journey is far.

Part Three — Reflection, Prayer & Transition

Reflections for the Reader

Do you treat the Holy Spirit as a Person or as an influence?

Are your eyes truly open, or are you still living in spiritual ignorance?

Is the Word an authority in your life, or just an accessory?

Are you still a student in the school of the Spirit, or have you begun to act like a graduate?

Guided Prayer

Holy Spirit, I acknowledge You as my Comforter, my Teacher, my Guide.

Open my eyes to see. Enlighten my heart with revelation.

Make the Word alive in me until it becomes my life.

Deliver me from ignorance and pride.

Keep me as a student in Your school until Christ is fully formed in me.

I submit to Your authority. Lead me into all truth, and show me things to come. Amen.

Transition to Chapter Three

We have seen that revelation and intimacy with the Spirit are the backbone of extraordinary life. But intimacy without obedience is incomplete. Revelation demands response. Light requires action.

In the next chapter, we will deal with the Price of Total Obedience—the painful but rewarding path where God tests your will and demands your surrender.

Chapter Three

The Price of Total Obedience

Part One — The Hook: Obedience as the True Test

One of the most defining marks of extraordinary men and women in Scripture is not just their faith, their prayer life, or even their sacrifice. It is their obedience.

Obedience is the proof of intimacy. Obedience is the evidence that revelation has truly taken root. You may know the Word, you may see visions, you may hear prophecies—but until you obey, none of it translates into power.

Philippians 2:8 speaks of Jesus Himself: "And being found in fashion as a man, He humbled Himself and became obedient unto death, even the death of the cross."

If the Son of God had to obey—even unto death—how can we think obedience is optional for us?

Obedience is not convenience. It is not selective. It is not partial. It is total alignment with the will of God, even when it hurts, even when it costs everything.

Consider Matthew 7:24–25:

"Therefore whoever hears these sayings of Mine, and does them, I will liken him unto a wise man who built his house upon the rock. And the rain descended, the floods came, and the winds blew and beat upon that house; and it did not fall, for it was founded upon the rock."

The foundation of wisdom is not hearing—it is doing. The house stands not because of knowledge, but because of obedience.

This is why I made up my mind: I will not be ordinary. I will not go on air until I have a message for my generation. I will not chase platforms until I have first obeyed the dealings of God.

Obedience is the test. Obedience is the price.

Part Two — The Deep Teachings

Now let us unfold the dimensions of obedience that mark the extraordinary life.

1. The Weight of Obedience

Obedience is weighty because it exposes the heart.

Abraham's greatest test was not leaving Ur, not fighting kings, not interceding for Sodom. His greatest test was when God said: "Take your son, your only son Isaac, whom you love, and offer him as a burnt offering." (Genesis 22:2)

Isaac represented the promise, the covenant, the future. Yet God asked for him. Why? Because obedience is never about the thing—it is always about the heart.

Would Abraham love the gift more than the Giver?

Would he trust the promise more than the Promiser?

Abraham's obedience revealed his heart. And because he obeyed, he became the father of nations.

Extraordinary people obey not because it is easy, but because they know God cannot be wrong.

2. Obedience vs Sacrifice

Many try to substitute sacrifice for obedience. They serve in church, they give offerings, they pray long prayers—but their hearts remain disobedient.

1 Samuel 15:22 is clear: "Has the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams."

Saul lost the throne not because he stopped sacrificing, but because he disobeyed God's instruction regarding Amalek. He obeyed halfway, then excused himself with religious sacrifice.

Partial obedience is still disobedience. Sacrifice cannot bribe God. The extraordinary are not those who give the most sacrifices, but those who yield the deepest obedience.

3. Obedience in Finances

One of the greatest areas where God tests obedience is in finances.

Many pray for extraordinary provision, yet refuse to obey God's principles of giving, sowing, and stewardship.

Consider the widow of Zarephath in 1 Kings 17. She had only a handful of flour and a little oil—her last meal. Yet when Elijah instructed her, she obeyed. That obedience triggered supernatural supply: her jar never ran dry.

Extraordinary provision follows extraordinary obedience.

Jesus said in Luke 6:38: “Give, and it shall be given unto you; good measure, pressed down, shaken together, and running over, shall men give into your bosom.”

Many want the running over but reject the giving. Obedience is the key.

4. Obedience to the Spirit’s Voice

Sometimes obedience looks foolish. Sometimes it offends human logic.

Luke 5 records Peter fishing all night and catching nothing. Then Jesus told him: “Launch out into the deep, and let down your nets.” Peter could have argued—he was the fisherman, Jesus was a carpenter. But he replied: “Nevertheless at Your word I will let down the net.”

The result? A boat-sinking, net-breaking harvest.

Obedience to the Spirit’s voice often comes at inconvenient times and in unexpected ways. But extraordinary men and women know that one word of obedience can unlock what years of effort could not.

5. The Cost of Obedience

Obedience is easy when it leads to gain. It is hard when it leads to loss. But true obedience is tested in the furnace.

Consider Shadrach, Meshach, and Abednego. The king commanded worship of the golden image. They refused, even at the cost of the fiery furnace. Their words were resolute: “Our God

whom we serve is able to deliver us… but even if He does not, we will not bow." (Daniel 3:17–18)

This is the heart of obedience: even if He does not.

And the result? The Son of God appeared in the fire with them. Extraordinary obedience brought extraordinary manifestation.

6. The Blessings of Obedience

Jeremiah 7:23 records God's promise: "Obey My voice, and I will be your God, and you shall be My people. Walk in all the way that I command you, that it may be well with you."

Obedience guarantees:

Well-being — "it shall be well with you."

Divine ownership — "I will be your God."

Kingdom identity — "you shall be My people."

The extraordinary do not chase blessings; they chase obedience. And blessings follow.

Chapter Four

The Price of Consistency

Part One — The Hook: Consistency Breaks Ordinary Limits

One of the greatest secrets of extraordinary men and women of God is not just that they prayed, studied, fasted, or obeyed once—it is that they continued.

Many start well but do not finish. Many preachers did not backslide, yet they also did not move forward. They simply stopped growing.

But Scripture shouts over and over again: “Be not weary in well doing: for in due season we shall reap, if we faint not.” (Galatians 6:9).

Consistency is the bridge between prophecy and manifestation. Consistency is what separates ordinary people from extraordinary people.

Elijah prayed seven times before rain came. Naaman dipped seven times before healing appeared. Israel marched seven days before Jericho fell. If they had stopped one step earlier, they would have aborted destiny.

This is why the extraordinary life is costly—it demands not just obedience once, but obedience again and again and again, until the promise manifests.

Part Two — The Deep Teachings

1. The Danger of Inconsistency

Many believers love God sincerely but lack consistency. They pray fervently for a week, then stop. They study the Word for a month, then drop it. They fast passionately once, then go cold.

This inconsistency is why destinies abort. Impatience is the graveyard of greatness.

Joshua and Israel marched around Jericho day after day. If they had reasoned, "Why should we keep walking? Nothing is happening!"—the wall would have stood.

Consistency is believing that God's Word is true even when there is no visible sign.

2. Elijah's Persistence in Prayer

In 1 Kings 18:42–44, Elijah prayed for rain. He put his head between his knees and sent his servant to look. The first time—nothing. Second time—nothing. Third, fourth, fifth, sixth—still nothing.

But Elijah kept praying. At the seventh time, the servant saw a small cloud like a man's hand. That little sign broke open the heavens, and a mighty rain followed.

What if Elijah had stopped at the sixth prayer? Israel would have remained in drought.

Consistency is the difference between an unanswered prayer and a nation-changing miracle.

3. Naaman's Seventh Dip

2 Kings 5 tells the story of Naaman, the Syrian commander who had leprosy. The prophet Elisha told him: "Go and wash in the Jordan seven times, and your flesh shall be restored to you, and you shall be clean."

Naaman dipped once—no change. Twice—still leprous. Thrice, four times, five, six—still the same. But when he dipped the seventh time, his skin became like that of a child.

Extraordinary breakthroughs often hide at the end of consistent obedience. Those who stop too early never see it.

4. Mary at the Tomb

In John 20:11, Mary Magdalene stayed at the tomb after others had gone home. She lingered, weeping, waiting. And because she stayed, she became the first to see the resurrected Christ.

Consistency is not always loud. Sometimes it is simply staying when others leave, waiting when others give up, knocking when others walk away.

5. The Power of Consistency in the Secret Place

The greatest tragedy in many believers' lives is not that they don't pray—it is that they don't continue in prayer.

Acts 2:42 says of the early church: "And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

Consistency in the secret place builds stamina. It engraves discipline. It produces a reservoir of power that the enemy cannot quench.

If you pray once, you touch heaven.

If you pray continually, heaven begins to touch earth through you.

6. Killing Hurry — The Silent Enemy

One of the greatest enemies of consistency is hurry. People want instant results, instant fame, instant miracles. But kingdom growth is like seed growth—it takes time.

Isaiah 40:31 says: "They that wait upon the Lord shall renew their strength."

Waiting is not wasting. Waiting is growing roots deep into God. Waiting is dying to impatience so that when the fruit appears, it remains.

7. Consistency Produces Extraordinary Results

Consistency sank the walls of Jericho.

Consistency drew fire down at Mount Carmel.

Consistency raised prophets like Samuel who heard God's voice.

Consistency turned ordinary disciples into apostles who shook nations.

The extraordinary are not those who do many different things. They are those who do the right thing, again and again, until heaven opens.

Part Three — Closing and Transition

Extraordinary people are not those who sprint once and collapse. They are those who walk steadily, pray continually, obey repeatedly, and refuse to stop even when the heavens are silent.

Consistency is the womb of power. If you remain consistent, sooner or later, manifestation must appear.

But there is yet a deeper price. Beyond consecration, beyond revelation, beyond obedience, and beyond consistency, lies the greatest cost of all—the price of death to self. For until you die, Christ cannot fully live through you.

In the next chapter, we will enter the sacred ground of The Price of Death: Until All of You Becomes All of Him.

Chapter Five

The Price of Death: Until All of You Becomes All of Him

Part One — The Hook: The Gate of Death Before Glory

Every extraordinary man or woman of God eventually meets this one requirement: death to self.

It is not enough to consecrate. It is not enough to seek revelation. It is not enough to obey once or remain consistent. Until you die to self, the glory of God cannot rest fully upon you.

Jesus Himself laid the pattern: “Except a corn of wheat fall into the ground and die, it abides alone: but if it dies, it brings forth much fruit.” (John 12:24).

Death is the narrow gate to life. The throne is accessed only by the cross. There is no shortcut. There is no alternate route. The only legal path to the power of God is death to the flesh.

This is why Paul declared in 2 Corinthians 4:12: “So then death works in us, but life in you.”

Until death works in you, life cannot flow through you.

Part Two — The Deep Teachings

1. The Pattern of Christ's Death

Jesus did not just die for sin; He modeled the pathway every vessel must take.

In Gethsemane, He prayed: "Not My will, but Yours be done." That was death to self.

On the cross, He endured shame, pain, rejection, and abandonment. That was death to flesh.

Through the grave, He descended into the lowest parts. That was death to pride and self-preservation.

Only after death did resurrection come. Glory always follows crucifixion.

If even Jesus had to pass through death before glory, how much more must we?

2. Drinking and Baptism — Internal and External Death

When the sons of Zebedee asked to sit at Jesus' right and left, He asked them: "Can you drink the cup that I drink, and be baptized with the baptism that I am baptized with?" (Mark 10:38).

The cup speaks of internal death—the crushing of ambition, the surrender of will, the yielding of motives.

The baptism speaks of external death—the fiery trials, persecution, rejection, and misunderstandings that accompany the call.

Extraordinary anointing requires both. You cannot drink without being baptized, and you cannot be baptized without drinking.

3. Death to Ambition and Self-Glory

One of the greatest idols God destroys in the process of death is ambition.

Many desire platforms, crowds, recognition, and honor. But God kills ambition so that only His purpose remains.

John the Baptist said: “He must increase, but I must decrease.” (John 3:30).

David said: “My soul is even as a weaned child.” (Psalm 131:2).

The death process empties you of self-glory so that the fire that flows is purely of God. Without death, even your anointing becomes contaminated with pride.

4. The Wilderness: God’s School of Death

You cannot pray away the wilderness. You cannot fast it away. You cannot escape it. The wilderness is God’s training ground where He kills self and prepares vessels for power.

John remained in the wilderness until the day of his showing to Israel (Luke 1:80).

Moses was hidden forty years in the backside of the desert before God used him.

Jesus Himself spent forty days in the wilderness before beginning His ministry.

The wilderness breaks your dependence on comfort. It silences the noise of the world. It slays the flesh until only God remains.

5. The Ministry of Fire

To carry God's presence, you must not only pray, fast, and study—you must become fire.

Hebrews 1:7 says: "Who makes His angels spirits, and His ministers a flame of fire."

What qualifies a minister is not eloquence, not charisma, not talent, but fire.

John the Baptist was a burning and shining light (John 5:35).

Jesus carried such fire that demons trembled at His presence.

David declared: "The zeal of Your house has consumed me." (Psalm 69:9).

Death produces fire because only a dead vessel can carry holy fire without being destroyed.

6. The Double-Edged Glory

The glory of God is a double-edged sword. It can bless, but it can also kill. That is why God first kills self before entrusting His glory to a vessel.

Uzzah touched the ark without preparation and died instantly (2 Samuel 6:7).

Ananias and Sapphira lied to the Spirit and fell dead (Acts 5:1–10).

Without death to self, the same glory that empowers can destroy. This is why God insists on death before power.

7. What Death Produces in You

When death works in you, five things manifest:

Brokenness — you are usable because you no longer resist His will.

Humility — pride dies, and dependence on God increases.

Purity — motives are refined until only Christ is seen.

Stamina — you become unshaken by trials, unmoved by storms.

Fire — the zeal of God consumes you, and you burn as a living witness.

This is why Paul could declare: “I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me.” (Galatians 2:20).

Part Three — Closing and Transition

Death is not optional. It is not negotiable. It is the only legal pathway to carry the presence and power of God.

Every corn of wheat that refuses to die remains alone—ordinary, fruitless, unremarkable. But if it falls into the ground and dies, it multiplies into a harvest that shakes nations.

The extraordinary life is born when all of you becomes all of Him.

But death is not the end. Death ushers you into a new reality—manifesting God. For when self is gone, only Christ remains, and

creation itself begins to witness the unveiling of sons and daughters who walk in divine authority.

In the next chapter, we will step into the sacred Protocol of Manifesting God—understanding how to walk as sons and daughters in glory, carrying His nature, authority, and presence into the world.

Chapter Six

Protocol of Manifesting God

Part One — The Hook: Sons Called to Manifestation

The destiny of every believer is not just to attend church, pray for survival, or wait for heaven. The destiny of every believer is to manifest God.

Romans 8:19 declares: “For the earnest expectation of the creation waits for the manifestation of the sons of God.”

Creation groans. Nations groan. Families groan. Systems groan—not for more religion, not for more empty words, but for sons and daughters who carry and display God.

You were created not just to be saved, but to host divinity. You were designed to function like God, walk like God, and reveal God on the earth. Genesis 1:26 confirms: “Let Us make man in Our image, after Our likeness: and let them have dominion.”

The world does not just need sermons. It needs proofs. It needs men and women who are living witnesses of the invisible God in the visible world.

But manifestation is not automatic. There is a protocol—a spiritual order, a divine process, a kingdom pattern.

Part Two — The Deep Teachings

1. Knowledge: The Foundation of Manifestation

Hosea 4:6 says: “My people are destroyed for lack of knowledge.”

Psalm 82:5 says: “They know not, neither will they understand; they walk on in darkness.”

Ignorance is the greatest enemy of manifestation. Satan thrives on ignorance. What you do not know will keep you bound even though provision has already been made in Christ.

A believer ignorant of healing will still beg for it.

A believer ignorant of authority will still fear demons.

A believer ignorant of identity will still live like a slave.

Extraordinary people contend for knowledge—not just information, but revelation that transforms. Even God Himself is mighty because of knowledge.

2. What God Has Already Done for the Believer

Manifestation begins when you realize what God has already accomplished in Christ.

All things have been provided.

2 Peter 1:3 — “According as His divine power has given unto us all things that pertain unto life and godliness.” Nothing is missing. Nothing is lacking.

You have been called into glory and virtue.

John 17:22 — “The glory which You gave Me I have given them.” We are not waiting to share His glory—we already carry it.

You are a partaker of the divine nature.

2 Peter 1:4 — “That by these you might be partakers of the divine nature.” You are not ordinary. You host the very life and nature of God.

This means sickness, failure, bondage, curses—none of these belong in the realm of glory. If you still walk in them, it is not because God failed to provide, but because knowledge has not yet produced manifestation in you.

3. The Believer as God’s Prototype

Romans 8:29 calls Jesus the “firstborn among many brethren.” He is not only Savior—He is prototype.

Jesus carried the fullness of God in mortal flesh.

Now we, being joined to the Lord, are one spirit with Him (1 Corinthians 6:17).

We are called to do His works and even greater (John 14:12).

Paul calls us “new creatures” (2 Corinthians 5:17). That means new species, God-kind beings, prototypes of Christ on the earth.

We are not here to beg demons. We are here to subdue kingdoms. We are not here to explain away weakness. We are here to manifest glory.

Three Keys to Manifesting God

(a) Activation of the Spirit of Faith

Faith is not mental agreement. Faith is the reprogramming of your consciousness until the Word of God becomes your reality.

You honor the Word.

You pay attention to the Word.

You believe and act upon the Word.

Faith turns revelation into manifestation. Hebrews 11:3 says: "Through faith we understand that the worlds were framed by the word of God."

(b) Generating Spiritual Energy

Manifestation requires power. Ephesians 3:20 says: "According to the power that works in us."

Jesus prayed early, charging Himself (Mark 1:35).

Paul prayed in tongues continually, generating fire.

Fasting, worship, and intercession generate energy.

A phone without charge cannot function. A believer without power cannot manifest.

(c) Proclamation and Decrees

The Word that enters you builds faith. The Word that comes out of you produces wonders.

Genesis 1: God first hovered by hes spirit (power generated), then spoke: “Let there be light.”

Job 22:28: “You shall decree a thing, and it shall be established.”

When you are full of Word and charged with power, your decrees shape reality.

4. Manifestation Is For Signs and Wonders

Isaiah 8:18 declares: “Behold, I and the children whom the Lord has given me are for signs and for wonders in Israel.”

We are not just to survive—we are for signs. We are not just to attend church—we are for wonders. We are living proofs of divinity walking in humanity.

Paul’s handkerchiefs cast out demons (Acts 19:12).

Peter’s shadow healed the sick (Acts 5:15).

Philip transported supernaturally after baptizing the eunuch (Acts 8:39–40).

This is not fiction. This is the normal life of those who host God.

Part Three — Closing and Transition

The protocol of manifesting God is clear:

You must know what has been given.

You must generate power through intimacy.

You must proclaim and act by faith.

When knowledge, power, and proclamation align, the invisible becomes visible. Heaven invades earth through you.

You are not ordinary. You are not just human. You are a container of divinity, a carrier of glory, a son or daughter destined to manifest God in your generation.

But manifestation demands responsibility. When you carry God, you must walk in holiness, wisdom, and authority. For glory mishandled becomes danger.

In the next chapter, we will unfold the realities of walking as partakers of the divine nature—understanding what it truly means to live daily as sons of God in authority, victory, and supernatural dominion.

Chapter Seven

Partakers of the Divine Nature

Part One — The Hook: The Mystery of Divine Nature

To be born again is not simply to escape hell. It is to be born into the very life of God.

2 Peter 1:4 declares: “Whereby are given unto us exceeding great and precious promises: that by these you might be partakers of the divine nature.”

We are not ordinary. We are not natural men merely trying to be moral. We are partakers of God’s nature. We carry His DNA, His Spirit, His life.

To live below this reality is to misrepresent redemption. To live conscious of weakness when you have been infused with divine power is to deny the work of the cross.

But if we are to walk as true partakers, we must examine the life of the Prototype—Jesus Christ. For He is not only Savior, but also the perfect picture of what sonship looks like.

Part Two — The Deep Teachings

1. Jesus, the Pattern Son

Romans 8:29 calls Him the firstborn among many brethren. He came not only to redeem us but to model the life of divinity in flesh.

He healed the sick.

He cast out demons.

He multiplied bread.

He raised the dead.

And He declared in John 14:12: "He that believes on Me, the works that I do shall he do also; and greater works than these shall he do."

The extraordinary life of Jesus was not an unreachable standard—it was a demonstration of what is possible when a man fully yields to God.

2. Three Pillars of Jesus' Extraordinary Ministry

What made His ministry so extraordinary? Three unshakable realities:

(a) Wisdom

Mark 6:2 records the astonishment of His hearers: "What wisdom is this which is given unto Him, that even such mighty works are wrought by His hands?"

Wisdom is not intelligence. It is divine insight, the application of God's mind to earthly situations. Jesus always knew what to do, what to say, and how to act. Wisdom gave Him mastery.

As partakers of divine nature, we carry the Spirit of Wisdom (Ephesians 1:17). This wisdom distinguishes us and positions us for extraordinary living.

(b) Favor

Luke 2:52 says: "And Jesus increased in wisdom and stature, and in favor with God and man."

Favor is divine endorsement. It is the visible evidence that heaven is backing you. Wherever Jesus went, doors opened. Crowds gathered. Even His enemies could not ignore Him.

Favor is not luck—it is the covenant advantage that makes men prefer you, systems adjust for you, and resources locate you. As partakers of the divine nature, we are ordained to walk in unusual favor.

(c) The Holy Spirit

Acts 10:38 declares: "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him."

The Holy Spirit was the very power of Jesus' ministry. Every healing, every miracle, every deliverance was the Spirit in action.

Without the Holy Spirit, Christianity is dry religion. With the Holy Spirit, we step into extraordinary dimensions. To partake of the divine nature is to live continually filled, led, and empowered by the Spirit.

3. Our Inheritance as Partakers

As partakers of the divine nature, everything Jesus walked in has been made available to us:

His Wisdom — "We have the mind of Christ" (1 Corinthians 2:16).

His Favor — "You shall compass the righteous with favor as a shield" (Psalm 5:12).

His Spirit — "If the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ will also quicken your mortal bodies" (Romans 8:11).

This is not theory. This is the reality of our inheritance. We are not trying to be divine—we already carry divinity within us. The call is to manifest it.

Part Three — Closing & Conclusion of the Book

The extraordinary life is not reserved for a few "special" preachers or prophets. It is the destiny of every son and daughter of God.

Consecration sets you apart.

Revelation opens your eyes.

Obedience aligns you.

Consistency sustains you.

Death to self prepares you.

The protocols of manifestation empower you.

And partaking of the divine nature seals you.

The wisdom of God, the favor of God, and the Spirit of God are upon you. Just as they made Jesus' ministry unstoppable, they will make your life a sign and a wonder in your generation.

The world does not need more religion. It needs men and women burning with God. It needs living proof that Christ is alive. It needs you.

Until your obedience is fulfilled, creation waits. Until you yield fully, destiny groans. Until you rise, generations remain in darkness.

But when you step into your inheritance and manifest the divine nature, the world will see Christ in you—the hope of glory.

This is the call. This is the price.

This is the privilege. Now, refuse to be ordinary. Contend for the extraordinary. And manifest God.

About the Author

David M. Olaoluwa is a minister of the gospel with a burning passion to see believers rise from ordinary living into the extraordinary life available in Christ Jesus. His ministry emphasizes consecration, intimacy with the Holy Spirit, and obedience to the Word of God as the pathway to true spiritual power and relevance in this generation. Through his teaching, writing, and prophetic ministry, David has committed himself to training and equipping a generation that will not settle for religion without power, but will manifest the wisdom, favor, and Spirit that marked the ministry of Jesus.

Known for his uncompromising stance on holiness, depth in the Word, and sensitivity to the move of the Spirit, he carries a mandate to call men and women into the **school of the Spirit**, where they are prepared to become carriers of God's presence and vessels of fire.

David believes his assignment is not to entertain but to awaken; not to build followers of himself but to raise witnesses of Christ who will shake cities, nations, and generations with the anointing of the Holy Spirit.

This book, *Until Your Obedience is Fulfilled*, carries the same burden—to challenge every believer to refuse mediocrity, embrace the price of consecration, and manifest God on the earth.